

Fulton County Historical Society, Inc.
37E 375N, Rochester, IN 46975-8384 phone 574-223-4436
Web Page: www.icss.net/~fchs E-mail: fchs@rtcol.com

New _____
Renewal _____

Yes, I want to help preserve Fulton County history by being a 2007 member. I will receive all copies of this year's FCHS newsletters. I want to continue to support the museum.

Name _____
Address _____
City & State _____ zip _____ My email: _____

Kind of membership - check one:

Individual (not tax deductible):

Regular -1 adult \$20. _____
Family - 2 adults & children under 18, receive 1 subscription
to FCHS newsletter 30. _____
Life (individual only) 750. _____

Business & Individual (tax deductible), your name listed in FCHS Newsletter to advertise your business!

Sponsor – name in FCHS Newsletter 50. _____ Sponsors & higher
100 Club - Receive certificate 100. _____ Receive 2 free
Corporation - Receive plaque 250. _____ tickets to _
Benefactor - Receive plaque, and your name added to big plaque in museum 500. _____ **Trail of Courage**
If paid by May 1.

ALL DUES ARE VALID FOR ONE YEAR JAN. 1 TO DEC. 31. PLEASE PAY BEFORE MAY 1.

Too busy or unable to help? For inactive status, give a donation now & you will not be called later.

I am unable to help at historic events so I want to donate. \$ _____

GENEALOGY SECTION

To receive the *Fulton County Folk Finder*: Individual , Family or organization \$10 _____

POTAWATOMI TRAIL OF DEATH ASSN. www.potawatomi-tda.org

To receive the *PTDA NEWSLETTER* Individual \$20 _____ Family or Organization \$30 _____

My Email _____

FULTON COUNTY HISTORICAL POWER ASSN.

Dues \$15 a year _____ (Make checks payable to Ful. Co. Hist. Power Assn.)

MEMORIALS

I wish to give the following amount \$ _____ in memory of _____

(Name) _____ (Fulton County address when living) _____
Brief history of memorialized person(s) to print in FCHS Newsletter may be written on back of this sheet.

DONATION of \$ _____

This donation is for: _____ FCHS Endowment Fund _____ Old Time Doctor's & Dentist's Office _____ 1920s General Store
_____ Blacksmith Shop _____ Rochester Depot _____ Log Cabin _____ Publications _____ Operating Expenses
_____ Purchase of genealogy books _____ Maintenance Fund to repair and paint buildings _____ Caretaker's house
_____ Farm Machinery Building _____ Pavilion _____ Polke House Repairs _____ Print Shop _____
Other (Please specify) _____

Please send me applications and rules for ___ **Redbud Trail Rendezvous** **Apr. 28-29, 2007**
 ___ **Fulton County Historical Power Show** **June 15-17, 2007**
 ___ **Trail of Courage Living History Festival** **Sept. 15-16, 2007**
Make Checks Payable to FCHS (unless otherwise stated)